ABSTRACTS OF THE ARABIC PAPERS

Formation of Commentary Talent Dr. Hatim Bin Arif Al-Awni

This article aims to compile a practical plan for formation of a talent in the original commentary sciences builds upon warming up the brain and enhancing thinking about the sciences which are necessary for the commentary process. The result of brain storming concerning the trainee should be evaluated by referring to books written by the scholars of the commentary. The article put some steps for this purpose. Theses steps are as follows:

The first step: Intensifying of the necessary sciences needs.

The second step: Choosing the verses that might be trained on and the trainee should make commentary by his own.

The third step: He should understand the meaning of the verse using his own attempt and effort.

The fourth step: The correct linguistic explanation of the verse.

The fifth step: Interpreting the verse through the quotations of the Holy Quran, Sunna and what scholars said.

Finally, referring to the sayings and evaluations of commentary scholars to evaluate my study and to choose the right form of the commentary which I obtained.

Arabic customs according to the point of view of Holy Quran Prof. Abdul-Fattah M.Ahmad Khedr

This research deals with the customs: Its definition, its origin its parts, Islamic legislation attitude – its

The research mentioned Arabic customs which were accepted by Holy Quran. Some of these are: Asking for asylum, contract approvement, the great value of the sacred mosque in Makkah, the giving of drink to pilgrims, the maintenance of the sacred mosque, the garlands.

The research mentioned some Arabic customs which were corrected by Holy Quran such as: optimism and pessimism, the pride fathers, inheriting women against their will, Marrying more women – the oath for abstention from wives, Divorce wives by calling them mothers, the change of forbidden months, arguing in Hajj and giving opinions.

The research pointed out some Arabic customs which were cancelled by Holy Quran such as: The existence of two hearts in the breast of a brilliart person, the falling of rain according to the stars, the assistance of Jinn, the oath by others, getting in without permission, adazzling display, taking adulterous, slander chaste, inheriting wives, the marrying of father's wives, the marrying of two sisters together, those who deal in fraud, adopted sons, slaughtering people, female infant buried alive, forbidden gifts of Allah, devouring usury, stealing money by force and worshipping idols.

I concluded the research by a conclusion that contains the most important results and some recommendations.

<u>Pattern Unity In Quranic Surats</u> <u>Dr. Rasheed Hamdaoui</u>

This research deals with one of the characteristics Holy Quran Surats and this characteristic is the unity of the pattern. We mean the adherence of Holy Quran Surat formation and its harmony of different meanings within a central purpose without any dispute and disassembling.

The evidences of this characteristic are abundant in away that makes it one of the Holy Quran prodigy.

Early scholars were success in clearifing this feature and they studied it within two sciences related to Holy Quran. The first one was the science of occasions which concerned about the connection between the verses and the surats. The second was science the surats objectives which was excelled by Burhan Al-Deen Al-Beghae .

From following up some of the Holy Quran Commentaries I recognized some benefits of pattern unity in Holy Quran surats to the commentary of their chapters such as: Facilated commentary, verifying some of the difficult points and clearifying the reasons of repetition of the stories in addition to the correct occasions of the verses and deduction of some educational prudences.

These benefits predict about the importance of studying the pattern of Holy Quran surats and make it a pivot in Holy Quran commentary.

I concluded that the main purpose of the surat has got four ways which are: Thinking about the beginning and end of the surat, dividing it to parts according to its purpose, when it was revealed, living within its famous names. And without any doubt paying attention to the pattern of Holy Quran surats and its commentary will lead to important Quranic studies that lead to understand what Allah Almighty wants in His words.

The Predominant and Justification of writing and vowelizing of some words in Holy Quran Prof. Ahmad Khaled Shukri

This research is a study of the deviation of writing some of the Quranic words as found in the written copies of the Quran(*mushafs*). The research aims to find the most suitable way of writing these words and to justify these choices.

The study also includes a numerous punctuations used in the *Masahif* or mentioned in the books of this field of specialization, mainly those words which were narrated in more than one way of punctuation in order to find the reasons behind this opinion and its justifications.

Needless to say that at the beginning of this research the terms used in it will be defined, also the criteria of choosing opinions against others will also be dealt with.

The Linguistics Differences Between The science verbals and it's stages And Methods in Holy Quran Dr.Mahmoud Ahmad Al-Atrash

The phenomenon of linguistic synonymous as important reason behind Arabic language richness in verbal and at the same time, synonymous means enumerating verbals in the same meaning.

This research has indicated the differences among the verbal and it's ranks and means in the generous Qura'an. Explaining the differences linguistics between these verbals and their exact meaning so , the generous Qura'an has chosen each verbal , and put it in it's places , so if any word changes with other words ,their verbal will change too.

There for the great wisdom of explanation battle of Qura'an is using these verbals in their original positions.

This research also explains that several of the linguistics dictionaries besides the explanation books are not accurate in explaining the accurate meaning to these verbals and others.

There fore, In generous Qura'an We must explain the word in an accurate, limited meaner. So that the wonderful of generous Qura'an is obvious in using each verbals in its suitable place we can not give limited accurate meaning to the word unless we explain the linguistical differences among the synonymous words.

<u>Tohfet Al- Ekhwan</u> "Differences Between Al- shatibyah and Al- onwan" Khaled Hassan Abu-Elgood

Our book is the titled"Tohfet Al- Ekhwan"Differences Between Al- shatibyah and Al- onwan" . Written by Imam Mohammad Ibn Al-Jezari.

This book compares between two important books of recitations. These books are: Al-Shatibyah written by Imam Al-Shatibi, and Al-Onwan written by Imam Abu Al-Taher. The author explained the method of each one. He also explained the difference between the two books. His purpose from that was to make easy for memorizing and studying.