

### <u>Conditions of Reflection Holy Quran and its Obstacles</u> <u>Dr.Khaled B.Othman Elsabt</u>

Reflection is a relative issue in which people vary, and it varies within a single person in his / her different conditions because of the difference in its introductions.

Reflection requires achieving its conditions and canceling its barriers. Collecting reflections needs an accepted place – which is the living heart– and the work which is done by the designee (reading or listening with the presence of the heart), with a degree of understanding to what's being read or listened.

So, the person should be ready to read by noting the appropriate time and situation for reading, discharging his/her soul of concerns which confuse the mind, and choosing what makes one reflect it which is reciting the Quran and pausing at the verses that affect his/her heart when reciting.

The reader should keep in his mind while reading the greatness of the reciter of the Quran, and that he addressed us through it in order to comply.

It is a book of guidance, and a way of life. It descends on the reality, and addresses individuals and nations. So we should accept it willingly and honestly, give it great importance, and spend the most honorable time reading, studying and doing what it wants us to do.

We should also abandon all the obstacles that prevent reflecting it, which are sins and misdeeds, engaging one's self in different kinds of nosiness, or what might be there in our souls of deficient perceptions and concepts which prevent us from reflection, and other various obstacles; Allah knows best.

### <u>Punishments inflicted on the face</u> <u>as stated in the Holy Quran</u> Dr. Fayz, B. Habeeb Alturjumi

Praise be to Allah, the cherisher and sustainer of the world. And may peace and blessings be upon him and his family and all his companions.

This research deals with the following points:

Firstly: The subject matter: The torture affecting the faces of tyrants as stated in Holy Quran.

Secondly: Research fields:

The verses that take about the torture that affects only the face: in the present life, at death or in the hereafter. If the verses digresses without mentioning the torture affecting the face, I often explain the whole meaning of the verse.

Thirdly: The procedure of the research:

Following and observing the verses that talked about the torture of the face, collecting them, classifying them and

then studying their meaning according to what was mentioned in commentary books. This is according to the plan of the research which includes: an introduction, three chapters and a conclusion .

In the conclusion I mentioned the most important points of the research that can encourage the Muslim to avoid causes which lead to these sorts of torture.

May Allah reward bounty those who: wrote it, read, and published.

# Emendation of scientific Poems among the learners need and the rectifying of scientists Dr. Mahmod Abduljaleel Raozan

The researcher tried to explain the importance of scientific poems related to Tajweed Qiraa't. He also explained the need of scholars to shorten and check the clues of sciences.

The researcher explained one part of limitations related to these texts.

These limitations resulted from the poor language of the writer.

The researcher explained that checking and revising of texts shouldn't be ignored.

This ignorance of checking and revising texts might lead to many oral differences, that also lead to, in later stages, practical differences in addition to the effect of weak linguis—tic, structures which affects the scholars and children.

The article showed the concern of earlier scientists towards their checking and revising of their works.

In the second part of the research, the writer presented a practical application on "Tuhfat Al-Atfal in Tajweed".

## The Prostration verses and contexts: Rhetorical study Dr. Saeed B. Tayeb Elmatrafi

This research focuses on the language of the Quran, which reached a perfect language, and trying to expl-- ain miracles in the Holy Quran eloquence by looking at the verses of prostration (sajda) and contexts, The researcher spoke in the preface about the virtue of worship in general, and the prostration of recitation in particular, through the hadiths, he also mentioned the views of scientists in the verses of prostration in number and judgments. first section In the mentioned his opinion about the word (the context), which came in the title, trying to demonstrate it through the traditional criticism, and through the verses of the Ouran itself related to scholars of Quranic studies. Alzarkashi in his book (Alborhan) was the field of this quotation.

In the second section the researcher mentioned the main aims for the Surats that those verses have come in them.

In the third section he explained the effect of the context in joining of prostration verses to their Surats,

pointing to the location of prostration verse in the Sura at the beginning, in the middle or at the end of the Sura.

The researcher explained the relationship between the prostration verse that came at the end with the beginning of the Sura.

In the fourth section, the researcher mentioned the important characteristics ways that help the effect of the context in forming up the verse.

## Grammatical guide-line of Yazid AL-Shami recitation Dr. Saeed B. Ali Alghamdi

This research talks about the guidance of reading of Yazeed bin Quteib Alshami, one the most trustworthy readers, and he also has a special reading. His reading is assumed to be one of the odd readings and it is a demonstration of grammer. It is also one of the sources of hearing. We didn't find much about him and his readings in the sources available.

For this reason this research aims to follow his reading from different sources, and talks about the readers who shared him this reading, and then stated in a grammatical way.

#### <u>Directory of printed books of Tafsir</u> <u>until the year 1431AH.</u>

## (arranged in chronological order of Hijri centuries) Dr. Yasir B. Ismaiel Radhi

The directory aims in general to collect the printed books of tafsir starting from the collection of Noble Companions and their followers "tabea'n, and those who came after them from scientists and researchers of different denominations until the year 1431 of current fifteenth Hijri century.

the directory has taken up the historical method and the field study for the books of tafsir, besides using the inductive approach to the most famous sources of books and specialized indexes.

The most important results of this directory is that all printed books of tafsir –related to the conditions of the directory - had exceeded the number of three hundred tafsir, which are really needed to be collected and recorded in a modern electronic program (CD-ROMs) for the favor of researchers and students.



ABSTRACTS OF THE ARABIC PAPERS

